

RICK D. NYDEGGER  
BRENT P. LORIMER  
THOMAS R. VUKSINICK  
LARRY R. LAYCOCK  
JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRINGHAM  
JOHN M. GUINN  
CHARLES L. ROBERTS  
DANA L. TANGREN  
ERIC L. MASCHOFF  
CHARLES J. VEVERKA  
ROBYN L. PHILLIPS  
RICHARD C. GILMORE \*  
STERLING A. BRENNAN  
R. BURNS ISRAELSEN  
DAVID R. TODD  
DAVID B. DELLENBACH  
L. DAVID GRIFFIN  
ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED  
R. PARRISH FREEMAN, JR.  
PETER F. MALEN, JR.  
L. REX SEARS, PH.D.



ROBERT E. AYCOCK  
JENS C. JENKINS  
MICHAEL B. DODD  
BRETT I. JOHNSON  
SARA D. JONES  
TIGE KELLER  
JANNA J. LEWIS  
J. LAVAR OLDHAM  
MICHAEL J. FRODSHAM  
WESLEY C. ROSANDER  
RYAN N. FARR  
WILLIAM R. RICHTER  
KEVIN W. STINGER  
MATTHEW D. TODD  
MATTHEW A. BARLOW  
ANDREW S. HANSEN  
CHAD E. NYDEGGER  
JOSEPH G. PIA  
CLINTON E. DUKE  
JAMES B. BELSHE  
KIRK R. HARRIS  
MICHAEL M. BALLARD  
DAVID A. JONES  
SHANE K. JENSEN  
JONATHAN M. BENNS, PH.D.  
SCOTT A. WOODBURY  
JOHN T. GADD  
MARK W. FORD  
COLBY C. NUTTALL  
AARON M. SMITH  
F. CHAD COPIER §  
KULANIAKEA FISHER  
THOMAS M. BONACCI  
PAUL G. JOHNSON  
AMBER B. LEAVITT  
JEFFERY M. LILLYWHITE  
HEATHER MANWARING

VERNON R. RICE §  
OF COUNSEL

# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: HTTP://WWW.WNLAW.COM

VIA eFILE

PATENT APPLICATION

Docket No. 14531.79

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                      |                            |            |
|----------------------|----------------------------|------------|
| In re application of |                            | )          |
|                      |                            | )          |
|                      | Steven M. Horowitz         | )          |
|                      |                            | ) Art Unit |
| Serial No.           | 09/779,869                 | ) 2623     |
|                      |                            | )          |
| Filed:               | February 8, 2001           | )          |
|                      |                            | )          |
| Confirmation No.:    | 6689                       | )          |
|                      |                            | )          |
| For:                 | BACKGROUND ENABLED         | )          |
|                      | RECORDING IN A SET TOP BOX | )          |
|                      |                            | )          |
| Examiner:            | Christopher M. Lambrecht   | )          |
|                      |                            | )          |
| Customer No.:        | 047973                     | )          |

### TRANSMITTAL FOR AMENDMENT "F" AND RESPONSE AFTER NON-FINAL

VIA eFILE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment "F" and Response for entry in the above-identified application.

\* Admitted only in California  
§ Admitted only in Virginia

X To render the transmitted Amendment "F" and Response timely filed enclosed are the following:

X Three (3) Month Extension of Time.

The fee has been calculated as follows:

|   |                                       |                  | SMALL ENTITY |                | LARGE ENTITY |                |
|---|---------------------------------------|------------------|--------------|----------------|--------------|----------------|
| CLAIMS<br>REMAINING<br>AFTER                                | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADD'T'L<br>FEE | RATE         | ADD'T'L<br>FEE |
| TOTAL<br>8  | MINUS<br>21                           | =<br>0           | X            |                | X \$50.00    | 00.00          |
| INDEPENDENT<br>3  | MINUS<br>3                            | =<br>0           | X            |                | X \$210.00   | 00.00          |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | + _____ =    |                | + _____ =    |                |
|   |                                       |                  | TOTAL        |                | TOTAL        | 00.00          |

X Payment in the amount of \$1,050.00 using the Credit Card payment option in E-Filer with RAM will be used to cover payment of the fees with respect to this Three (3) Month Extension of Time.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 14<sup>th</sup> day of November, 2007.

Respectfully submitted,



RICK D. NYDEGGER  
Registration No. 28,651  
JENS C. JENKINS  
Registration No. 44,803  
COLBY C. NUTTALL  
Registration No. 58,146  
Attorneys for Applicant  
Customer No. 047973